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*Pierce McNair*  
*Director of Research*

*Emma Hall*  
*Legal Counsel*

*Macey Webb*  
*Legal Counsel*

*Lauren Nelson Sheorn*  
*Executive Assistant*

**House of Representatives**  
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**Columbia, S.C. 29201**

### **Full Committee**

**Tuesday, February 24, 2026**  
**One Hour After Adjournment**  
**433 Blatt Building**

**The Honorable Shannon S. Erickson, Chairman**

### **AGENDA**

#### **Motor Vehicles and Public Works Subcommittee**

Recommendation: Favorable  
H. 5131 - Tribal Governments Special License Plates

Rep. Hartnett

Recommendation: Favorable  
H. 4688 - Golf Carts

Rep. Wooten

Recommendation: Favorable with Amendment  
S. 585 – Motor Vehicle Registration

Sen. Tedder

(Continued on next page)

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SHANNON S. ERICKSON, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.

**K-12 Subcommittee**

Recommendation: Favorable with Amendment  
H. 4468 – Local Advisory Councils for Educating Students with Disabilities Rep. Erickson

Recommendation: Favorable with Amendment  
H. 3197 – Local Advisory Councils for Educating Students with Disabilities Rep. Erickson

Recommendation: Favorable with Amendment  
H. 5073 – Public School Grading Rep. Pedalino

**Higher Education Subcommittee**

Recommendation: Favorable  
H. 4736 - Commission on Higher Education Board Orientation Training Bill Rep. McGinnis

Recommendation: Favorable with Amendment  
H. 4737 - Public Colleges and Universities Board Orientation Training Bill Rep. McGinnis

Recommendation: Favorable with Amendment  
H. 4738 - Commission on Higher Education Clean Up Bill Rep. Erickson

H. 5179 - School Mapping Data Program Rep. Erickson  
\* This bill has not been assigned to subcommittee. Public testimony is allowed.

**\*\* H. 5179 has not been assigned to a subcommittee. Public testimony is allowed for this bill only.**  
Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to [SCHouseEPW@schouse.gov](mailto:SCHouseEPW@schouse.gov). If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, February 23, 2026, at 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room. If written testimony is not provided before the meeting, it will be accepted by Friday, February 20, 2026, at 5:00 pm and distributed to the members.

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SHANNON S. ERICKSON, CHAIRMAN

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