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Legal Counsel

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Legal Counsel

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House of Representatives
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Columbia, S.C. 29201

Full Committee

Tuesday, February 24, 2026
One Hour After Adjournment
433 Blatt Building

The Honorable Shannon S. Erickson, Chairman

AGENDA

Motor Vehicles and Public Works Subcommittee

Recommendation: Favorable
H. 5131 - Tribal Governments Special License Plates

Rep. Hartnett

Recommendation: Favorable
H. 4688 - Golf Carts

Rep. Wooten

Recommendation: Favorable with Amendment
S. 585 – Motor Vehicle Registration

Sen. Tedder

(Continued on next page)

SHANNON S. ERICKSON, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.

K-12 Subcommittee

Recommendation: Favorable with Amendment
H. 4468 – Local Advisory Councils for Educating Students with Disabilities Rep. Erickson

Recommendation: Favorable with Amendment
H. 3197 – Workforce Readiness Rep. Erickson

Recommendation: Favorable with Amendment
H. 5073 – Public School Grading Rep. Pedalino

Higher Education Subcommittee

Recommendation: Favorable
H. 4736 - Commission on Higher Education Board Orientation Training Bill Rep. McGinnis

Recommendation: Favorable with Amendment
H. 4737 - Public Colleges and Universities Board Orientation Training Bill Rep. McGinnis

Recommendation: Favorable with Amendment
H. 4738 - Commission on Higher Education Clean Up Bill Rep. Erickson

H. 5179 - School Mapping Data Program Rep. Erickson
* This bill has not been assigned to subcommittee. Public testimony is allowed.

**** H. 5179 has not been assigned to a subcommittee. Public testimony is allowed for this bill only.**

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, February 23, 2026, at 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room. If written testimony is not provided before the meeting, it will be accepted by Friday, February 20, 2026, at 5:00 pm and distributed to the members.

SHANNON S. ERICKSON, CHAIRMAN

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