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## Agriculture, Natural Resources and Environmental Affairs Committee

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**To: Agriculture Subcommittee Members**  
**From: The Honorable William M. Chumley, Chairman**  
**Date: February 24, 2026**

### **Subcommittee Members:**

The Honorable Lucas Atkinson  
The Honorable Doug Gilliam  
The Honorable Patrick Haddon  
The Honorable Annie McDaniel  
The Honorable Mike Neese  
The Honorable Luke S. Rankin

**There will be a meeting of the Agriculture subcommittee on Tuesday, February 24, 2026, at 10:00 a.m. in Room 409 of the Blatt Building. The following items are on the agenda:**

**H. 3262** - Reprs. Pope, Ligon, Chumley and Long – Farm Structures

**H. 4248** - Reprs. Herbkersman, Bradley, Erickson, Hixon and Pope – Food Labeling

**H. 4624** - Reprs. Gilreath, Huff, Cromer, Edgerton, Duncan, White, Frank, Kilmartin, Chumley and Burns – South Carolina Clean Air Act

*\*This agenda is subject to change.*