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Lauren Nelson Sheorn
Executive Assistant

K-12 Subcommittee

Tuesday, March 3, 2026
One Hour After Adjournment
433 Blatt Building

The Honorable Jeff Bradley, Chairman

The Honorable Shannon Erickson
The Honorable Terry Alexander
The Honorable Adam Duncan
The Honorable Lee Gilreath
The Honorable Jay Kilmartin

The Honorable Dianne Mitchell
The Honorable Michael Rivers
The Honorable James Teeple
The Honorable David Vaughan

AGENDA

| | | |
|---------|--|---------------|
| H. 4610 | American Sign Language Symbol Act | Rep. J. Moore |
| H. 3873 | School Distribution of In-Home Identification Kits | Rep. Erickson |
| H. 3866 | Public School Student Enrollment Requirements | Rep. Pace |

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, March 2, 2026 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

SHANNON S. ERICKSON, CHAIRMAN
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This is not an exclusive list of bills to be discussed. The agenda is subject to change.