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Lauren Nelson Sheorn
Executive Assistant

Education and Public Works Committee

House of Representatives
P.O. Box 11867
Telephone: (803) 734-3053
Columbia, S.C. 29201

Full Committee

Tuesday, March 24, 2026
One Hour After Adjournment
433 Blatt Building

The Honorable Shannon S. Erickson, Chairman

AGENDA

Higher Education Subcommittee

Recommendation: Favorable — Rep. McGinnis
H. 4736 - Commission on Higher Education Board Orientation Training Bill

Recommendation: Favorable with Amendment — Rep. McGinnis
H. 4737 - Public Colleges and Universities Board Orientation Training Bill

Recommendation: Favorable with Amendment — Rep. Erickson
H. 4738 - Commission on Higher Education Clean Up Bill

Recommendation: Favorable — Rep. Erickson
H. 4761 - Faculty Annual Performance Evaluations and Tenure Review

(Continued on next page)

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.

K-12 Subcommittee

Recommendation: Favorable with Amendment — Rep. Erickson
H. 3197 – Workforce Readiness

Recommendation: Favorable with Amendment — Rep. Erickson
H. 3873 – School Distribution of In-Home Identification Kits

Recommendation: Favorable with Amendment — Rep. J. Moore
H. 4610 – American Sign Language Symbol Act

Motor Vehicles and Public Works Subcommittee

Recommendation: Favorable with Amendment — Sen. Tedder
S. 585 – Motor Vehicle Registration

Recommendation: Favorable — Rep. Wooten
H. 4688 - Golf Carts

Recommendation: Favorable — Rep. Hartnett
H. 5131 - Tribal Governments Special License Plates

Unassigned Bill

H. 5168 – Official State Song — Rep. Mitchell
* This bill has not been assigned to subcommittee. Public testimony is allowed.

**** H. 5168 has not been assigned to a subcommittee. Public testimony is allowed for this bill only.** Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, March 23, 2026, at 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

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SHANNON S. ERICKSON, CHAIRMAN
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