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*Director of Research*

*Emma Hall*  
*Legal Counsel*

*Macey Webb*  
*Legal Counsel*

**House of Representatives**  
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**Columbia, S.C. 29201**

*Lauren Nelson Sheorn*  
*Executive Assistant*

### **Full Committee**

**Tuesday, March 24, 2026**  
**One Hour After Adjournment**  
**433 Blatt Building**

**The Honorable Shannon S. Erickson, Chairman**

### **AGENDA**

#### **Higher Education Subcommittee**

Recommendation: Favorable

Rep. McGinnis

H. 4736 - Commission on Higher Education Board Orientation Training Bill

Recommendation: Favorable with Amendment

Rep. McGinnis

H. 4737 - Public Colleges and Universities Board Orientation Training Bill

Recommendation: Favorable with Amendment

Rep. Erickson

H. 4738 - Commission on Higher Education Clean Up Bill

Recommendation: Favorable

Rep. Erickson

H. 4761 - Faculty Annual Performance Evaluations and Tenure Review

(Continued on next page)

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SHANNON S. ERICKSON, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.

### **K-12 Subcommittee**

Recommendation: Favorable with Amendment  
H. 3197 – Workforce Readiness

Rep. Erickson

Recommendation: Favorable with Amendment  
H. 3873 – School Distribution of In-Home Identification Kits

Rep. Erickson

Recommendation: Favorable with Amendment  
H. 4610 – American Sign Language Symbol Act

Rep. J. Moore

### **Motor Vehicles and Public Works Subcommittee**

Recommendation: Favorable with Amendment  
S. 585 – Motor Vehicle Registration

Sen. Tedder

Recommendation: Favorable  
H. 4688 - Golf Carts

Rep. Wooten

Recommendation: Favorable  
H. 5131 - Tribal Governments Special License Plates

Rep. Hartnett

### **Unassigned Bill**

H. 5168 – Official State Song

Rep. Mitchell

\* This bill has not been assigned to subcommittee. Public testimony is allowed.

**\*\* H. 5168 has not been assigned to a subcommittee. Public testimony is allowed for this bill only.**

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to [SCHouseEPW@schouse.gov](mailto:SCHouseEPW@schouse.gov). If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, March 23, 2026, at 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

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SHANNON S. ERICKSON, CHAIRMAN

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