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To: Environmental Affairs Subcommittee Members

From: The Honorable James M. Burns, Chairman

Date: March 26, 2026

Subcommittee Members:

The Honorable Heather Bauer
The Honorable April Cromer
The Honorable Rob Harris
The Honorable Alan Morgan

There will be a meeting of the Environmental Affairs subcommittee on Thursday, March 26, 2026, at 9:00 a.m. in Room 409 of the Blatt Building. The following items are on the agenda:

H. 5111 – Rep. Forrest – Public Water System Connections

**This agenda is subject to change.*