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Education and Administrative Subcommittee

**Subcommittee Chairman James Teeple, Representative David Martin and Representative
JA Moore**

**Tuesday, March 31, 2026
11:00AM in Room 427, Blatt Building
MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5402](#) (Board of Education) Charter Schools
 - b. [Document 5371](#) (Board of Education) Defined Program, Grades 9-12 and Graduation Requirements
- IV. Adjourn

*****This agenda is subject to change*****