

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

CAROL COBB  
ADMINISTRATIVE ASSISTANT

## **BANKING SUBCOMMITTEE**

**Wednesday, January 29, 2025**

**11:00 A.M.**

**407 Gressette Building**

**Subcommittee Members:** Senators Gambrell (Chair), Bennett, Williams, Garrett, and Reichenbach

### AGENDA

- I. CALL TO ORDER
- II. BILLS AND REGULATIONS
  - S. 163** Senator Verdin  
Cryptocurrency
- III. ADJOURN