

Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
305 GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL
DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340
FAX: (803) 212-6356
EMAIL: SFGFCOMM@SCSENATE.GOV

SUBCOMMITTEE **AGENDA**

Thursday, February 6, 2025
10:00 a.m., Room 307, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Goldfinch (Ch.), Chaplin, Ott, Stubbs, and Sutton

LEGISLATION

- I. [S. 219](#): Snapper-Grouper Fishery

REGULATIONS

- I. [Document No. 5329](#): Deveaux Bank
 - II. [Document No. 5330](#): Processing Donated Deer
 - III. [Document No. 5331](#): SC Game Check System
 - IV. [Document No. 5332](#): Wildlife Management Areas
-

Last Updated: January 31, 2025, at 11:45 a.m.