## Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

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STEVEN L. GILBERT DIRECTOR OF RESEARCH CAROL COBB ADMINISTRATIVE ASSISTANT

## INSURANCE SUBCOMMITTEE

## Tuesday, April 1, 2025 10:00 A.M. 407 Gressette Building

Subcommittee Members: Senators Bennett (Chair), Hutto, Turner, Gambrell, an	d Kennedy
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\_\_\_\_\_AGENDA\_\_\_\_\_

- I. CALL TO ORDER
- II. BILLS AND REGULATIONS

**H. 3259** Representatives Pope et al.

First Responder Insurance Premium Considerations

S. 402 Senators Adams et al.

**Vision Care Plans** 

Doc. 5320 Department of Insurance

**Insurance Holding Company Systems** 

III. ADJOURN