

Transportation Committee

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Senate Transportation Committee Meeting April 16, 2025 at 11:00 a.m. in Room 308 of the Gressette Building

AGENDA

- I. Subcommittee report*** (Senators Hembree (ch.), Bennett, Adams, Reichenbach, Sutton):
- (A) **H. 3276 - Rep. Pope, Robbins, Chapman, and others:** THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT"; BY AMENDING SECTION 56-5-3890, RELATING TO UNLAWFUL USE OF A WIRELESS ELECTRONIC COMMUNICATION DEVICE WHILE OPERATING A MOTOR VEHICLE (Abbreviated title)
 - (B) **S. 222 - Senator Ott:** ADDING SECTION 56-2-140 SO AS TO DEFINE THE TERM "UTILITY TERRAIN VEHICLE" AND PROVIDE FOR THE REGISTRATION AND OPERATION OF THEM ON THE HIGHWAYS AND STREETS OF THE STATE (Abbreviated title)
 - (C) **S. 387 – Senator Kimbrell:** AMENDING SECTION 56-1-10, RELATING TO MOTOR VEHICLE DEFINITIONS, SO AS TO DEFINE A MEDIUM SPEED VEHICLE; BY ADDING SECTION 56-2-107 SO AS TO PROVIDE CONDITIONS FOR OPERATION OF MEDIUM SPEED VEHICLES (Abbreviated title)
 - (D) **H. 3292 – Reprs. Hixon, Pedalino, W. Newton, and others:** AMENDING SECTION 56-2-105, SO AS TO PROVIDE MUNICIPALITIES AND COUNTIES MAY ENACT ORDINANCES TO ALLOW GOLF CARTS TO OPERATE IN DESIGNATED AREAS AT NIGHT (Abbreviated title)
 - (E) **S. 59 – Senators Bennett and Rice:** AMENDING SECTION 56-1-440, SO AS TO INCREASE THE PENALTIES FOR DRIVING WITHOUT A LICENSE (Abbreviated title)
- II. Subcommittee report** (Senators Adams (ch.), Bright-Matthews, Climer, Reichenbach, Sutton)
- (F) **S. 340 – Senators Jackson, Ott, and Zell:** ADDING SECTION [56-5-3910](#) SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO SMOKE A TOBACCO PRODUCT IN A MOTOR VEHICLE IN WHICH THERE IS A TWELVE-YEAR-OLD OR YOUNGER PASSENGER AND TO PROVIDE FOR A PENALTY (Abbreviated title)
- III. Statewide Appointment: SC Department of Transportation Commission**
- (G) Initial appointment with term commencing February 15, 2022 and expiring February 15, 2026
At-Large: Mr. Thomas Rhodes of Columbia - Vice: Nancy Whitworth

*Pending outcome of subcommittee at 9:00 a.m. on April 16, 2025. Agenda subject to change. Contact David Owens, 803-212-6402.