

Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT
DIRECTOR OF RESEARCH

CAROL COBB
ADMINISTRATIVE ASSISTANT

Wednesday, April 16, 2025

10:00 A.M.

209 Gressette Building

I. CALL TO ORDER

II. BILLS AND REGULATIONS

Insurance Subcommittee, Chairman Bennett

H. 3259 First Responder Insurance Premium Considerations
Representatives Pope et al.

Doc. 5320 Insurance Holding Company Systems
Department of Insurance

S. 196 Insurance Adjusters
Senator Cromer

Banking Subcommittee, Chairman Gambrell

Doc 5363 Money Services
Attorney General

Doc 5365 Securities Exemptions
Attorney General

S. 325 Department of Consumer Affairs as a Cabinet Agency
Senators Massey and Alexander

III. ADJOURN