

# Medical Affairs Committee

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## Meeting Notice

**To:** Subcommittee Members

	Sen. Garrett, Chairman	
Sen. Martin	Sen. Corbin	Sen. Matthews
Sen. Cash	Sen. Tedder	Sen. Leber

**From:** Senator Danny Verdin, Chairman

**Date:** April 9, 2025

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, April 16**  
at **9:30** in **Room 207**.

## Agenda

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1. Document Number [5325](#)  
Agency Name: Dept. of Health and Environmental Control  
Statutory Authority: 44-87-10 et seq., 48-1-10 et seq., 48-6-10 et seq., Act No. 60 (2023)  
Subject: Air Pollution Control Regulations and Standards; South Carolina Air Quality Implementation Plan (State Implementation Plan or SIP); and Standards of Performance for Asbestos Projects
  2. [H. 4067](#) – Reps. Davis, Sessions, Forrest and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-268 SO AS TO REQUIRE ALL HOSPITALS WITH EMERGENCY DEPARTMENTS TO HAVE AT LEAST ONE PHYSICIAN PHYSICALLY PRESENT ON SITE WHO IS RESPONSIBLE FOR THE EMERGENCY DEPARTMENT AT ALL TIMES THE EMERGENCY DEPARTMENT IS OPEN.

3. [S. 343](#) – Senators Corbin, Cash, Rice, Garrett, Kimbrell, Leber and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-29-175 SO AS TO ESTABLISH AN INFORMED CONSENT PROTOCOL THAT MUST BE FOLLOWED PRIOR TO A CERTAIN COVID-19 VACCINE BEING ADMINISTERED OR RECEIVED.
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Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/aCdt7nOaYVZjVrig9>

**PLEASE READ BEFORE OPENING THE LINK:**

- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. Please send e-mails/attachments to:

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill or doc # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak must be completed, by Monday, April 14, 9 AM.