

# Senate Judiciary Committee

Luke A. Rankin  
Chairman



Joshua Austin  
Director of Research

Paula G. Benson  
Assistant Director of Research  
and Senior Staff Attorney

## NOTICE OF MEETING

### SENATE JUDICIARY COMMITTEE

<b>S. 52</b> <b>(Driving Under the Influence)</b>	<b>S. 357</b> <b>(Mail Theft)</b>
<b>S. 99</b> <b>(Enhancement of Penalties on Assault Crimes)</b>	<b>S. 399</b> <b>(Public Transit Trespass)</b>
<b>S. 114</b> <b>(Telecommunications Location Information)</b>	<b>H. 3432</b> <b>(Grantor Trust Reimbursement)</b>
<b>S. 208</b> <b>(Felony Reckless Driving)</b>	<b>H. 3472</b> <b>(Small Estates)</b>
<b>S. 214</b> <b>(Minority Affairs Commission)</b>	<b>H. 3650</b> <b>(Discharging Firearms into Dwellings and Other Structures)</b>
<b>S. 288</b> <b>(Transfer of Development Rights)</b>	<b>#S. 427</b> <b>(Mistreating of Police Horses)</b>
<b>S. 316</b> <b>(Civil Litigation Reform)</b>	<b>#S. 447</b> <b>(License Plate Reader System)</b>
<b>S. 346</b> <b>(Assault and Battery)</b>	

**TUESDAY, APRIL 15, 2025**

**2:00 P.M. OR 15 MINUTES UPON ADJOURNMENT**

**ROOM 308, GRESSETTE BUILDING**