

# Agriculture and Natural Resources Committee

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## Senate Agriculture and Natural Resources Subcommittee

Wednesday April 30<sup>th</sup>, 2025

11:00 am

Room 407, Gressette Building

Subcommittee Members: Goldfinch (Ch.), Johnson, Elliot, Ott, Stubbs

### AGENDA

- I. Call to Order
- II. **Document No. 5271**, South Carolina Conservation Bank  
Chapter 16; Percurrent of Appraisal Services
- III. **Document No. 5326**, Department of Environmental Services  
Chapter 19; Permits for Construction in Navigable Waters; Amending Regulations to reflect DHEC restructuring
- IV. **Document No. 5337**, Department of Environment Services  
Chapter 74 ; Dams & Reservoirs Safety Act Regulations; Standards for Stormwater Management and Sediment Reduction
- V. **Document No. 5370**, Clemson University  
Chapter 27; Honey Bees
- VI. Adjourn