## Agriculture and Natural Resources Committee

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## Senate Agriculture and Natural Resources Full Committee

Thursday, May 8<sup>th</sup>, 2025 9:00 am Room 308, Gressette Building

## **AGENDA**

- I. Call to Order
- II. Nomination Hearing of Dr. John Mayfield State Board of Veterinary Medical Examiners Veterinarian, At-Large
- III. **Document No. 5271**, South Carolina Conservation Bank Chapter 16; Percurrent of Appraisal Services
- IV. Document No. 5326, Department of Environmental Services Chapter 19; Permits for Construction in Navigable Waters; Amending Regulations to reflect DHEC restructuring
- V. **Document No. 5337**, Department of Environment Services
  Chapter 74; Dams & Reservoirs Safety Act Regulations; Standards for Stormwater Management and Sediment Reduction
- VI. Adjourn