Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

III.

ADJOURN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH CAROL COBB ADMINISTRATIVE ASSISTANT

INSURANCE SUBCOMMITTEE

Wednesday, May 28, 2025 10:00 A.M. 308 Gressette Building

Subcom	mittee Members: Sena	ators Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy
		AGENDA
I.	CALL TO ORDER	
II.	BILLS AND REGUI	LATIONS
	S. 342	Senators Rankin et al. Pharmacy Services