

Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299



STEVEN L. GILBERT
DIRECTOR OF RESEARCH

CAROL COBB
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

INSURANCE SUBCOMMITTEE Wednesday, February 4, 2026 9:00 A.M. 407 Gressette Building

Subcommittee Members: Senators Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy

AGENDA

I. CALL TO ORDER

II. BILLS AND REGULATIONS

S. 857	Senator Turner Contingent Deferred Annuities
S. 619	Senators Gambrell and Turner Insurer Liquidation

III. ADJOURN