

# Fish, Game and Forestry

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## **FULL COMMITTEE** **AGENDA**

Wednesday, February 4, 2026  
10:00 a.m., Room 308, Gressette Building

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### **STATEWIDE REAPPOINTMENT**

- I. State Commission of Forestry: Amy L. McFadden  
Seat: At-Large

### **REGULATIONS**

- I. Document No. 5441: Wildlife Management Areas
- II. Document No. 5439: Shellfish Permit Applications
- III. Document No. 5440: Blue Crab License Renewals

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Last Updated: Thursday, January 29, 2026, at 9:00 a.m.