

Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT
DIRECTOR OF RESEARCH

CAROL COBB
ADMINISTRATIVE ASSISTANT

INSURANCE SUBCOMMITTEE

Thursday, February 5, 2026

9:00 A.M.

407 Gressette Building

Subcommittee Members: Senators Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy

AGENDA

- I. CALL TO ORDER
- II. BILLS AND REGULATIONS
 - S. 342 Senators Rankin, et al.
 Pharmacy Benefit Managers
- III. ADJOURN