

# Agriculture and Natural Resources Committee

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## Senate Agriculture and Natural Resources Subcommittee

Wednesday February 11th, 2026  
11:00 AM

Room 209, Gressette Building  
Subcommittee Members: Johnson (Ch.), Chaplin, Elliott, Ott, Stubbs

## AGENDA

- I. Call to Order
- II. **H. 3924** -- Reps. Wooten, W. Newton, Erickson, Neese, Hager, Bannister, Herbkersman, M.M. Smith, Pedalino, Mitchell, Bustos, Lawson, Guffey, Hiott, Taylor, Ballentine, Vaughan, White, Long, Ligon, Guest, Gilliam, Hartnett, Bailey, Landing, B.J. Cox, Hayes, Atkinson, Willis, Lowe, T. Moore, Davis, Hixon, Martin, Pope, Henderson-Myers and Robbins: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 56 TO TITLE 46 SO AS TO REGULATE THE SALE OF HEMP-DERIVED CONSUMABLES, AMONG OTHER THINGS**
- III. Adjourn

Should you have any questions, please contact George Strickland of the Senate Agriculture and Natural Resources Committee.

\*Agenda subject to change.