Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299

STEVEN L. GILBERT
DIRECTOR OF RESEARCH

CAROL COBB
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

INSURANCE SUBCOMMITTEE

Wednesday, February 25, 2026
10:00 A.M.
408 Gressette Building

Subcommittee Members: Senators Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy

AGENDA

I. CALL TO ORDER

II. BILLS AND REGULATIONS

S. 342 Senators Rankin, et al.
Pharmacy Benefit Managers

III. ADJOURN