

# Agriculture and Natural Resources Committee

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## Senate Agriculture and Natural Resources Subcommittee

Tuesday, March 3rd, 2026  
9:00 A.M.

Room 207, Gressette Building  
Subcommittee Members: Johnson (Ch.), Verdin, Chaplin, Ott, Elliott

### AGENDA

- I. Call to Order
- II. [S. 867](#) – Sen. Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "THE DATA CENTER DEVELOPMENT ACT" (abb.)
- III. Adjourn

Should you have any questions, please contact George Strickland of the Senate Agriculture and Natural Resources Committee.

\*Agenda subject to change.