

Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT
DIRECTOR OF RESEARCH

CAROL COBB
ADMINISTRATIVE ASSISTANT

Wednesday, March 11, 2026
11:00 A.M.
308 Gressette Building

I. CALL TO ORDER

II. BILLS AND REGULATIONS

Banking Subcommittee, Chairman Gambrell

S. 851 Senators Alexander and Young
Protection from Financial Exploitation
*Subcommittee Report: Favorable

S. 830 Senator Alexander
Automobile Insurance Issuance
*Subcommittee Report: Favorable

Insurance Subcommittee, Chairman Bennett

S. 342 Senators Rankin, et al.
Pharmacy Benefit Managers
*Subcommittee Report: Favorable

III. ADJOURN