Medical Affairs Committee

Daniel B. Verdin, III
Chairman

Gene Hogan
Research Director

Grant Mays
Research Assistant

Terra Kelly
Administrative Assistant

THE SENATE OF SOUTH CAROLINA
SUITE 412, GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202-0142
(803) 212-6250

Meeting Notice

To: Subcommittee Members

Sen. Davis, Chairman
Sen. Gambrell, Sen. Sabb, Sen. Tedder
Sen. Kimbrell, Sen. Fernandez, Sen. Zell

From: Senator Danny Verdin, Chairman

Date: March 12, 2025

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, April 1** at **10:00** in **Room 209.**

Agenda

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1. H. 3022 - Reps. M.M. Smith, Guest, Kirby and W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 43-21-130, RELATING TO THE LONG-TERM CARE COUNCIL, SO AS TO CORRECT REFERENCES TO CERTAIN AGENCIES WITH MEMBERSHIP ON THE COUNCIL; BY AMENDING SECTION 43-21-140, RELATING TO THE PURPOSE AND DUTIES OF COUNCIL, SO AS TO PROVIDE FOR THE SHARING OF DATA WITH MEMBER AGENCIES; AND FOR OTHER PURPOSES.

2. H. 3842 - Reps. Lowe, Willis, Caskey, Wooten, Rose, Huff, Sanders and Duncan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 40-45-285 SO AS TO PROVIDE PHYSICAL THERAPISTS MAY CERTIFY THAT AN INDIVIDUAL IS HANDICAPPED AND DECLARE THAT THE HANDICAP IS TEMPORARY OR PERMANENT FOR PURPOSES OF THE INDIVIDUAL'S APPLICATION FOR A HANDICAPPED PLACARD.

Members of the public that desire to address the subcommittee may do so by accessing the following link:

https://forms.gle/J9QWYV6tA2CjLRzz6

PLEASE READ BEFORE OPENING THE LINK:

- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. Please send e-mails/attachments to:

  smedicomm@scsenate.gov (please use bill # in subject line).

- Written correspondence should be sent to:

  SC Senate Medical Affairs Committee
  Attention: Research Director
  PO Box 142, 412 Gressette Building
  Columbia, SC 29202

- Electronic or written correspondence must be received and registration to speak must be completed by Monday, March 30, 12 PM.