# Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299

STEVEN L. GILBERT
DIRECTOR OF RESEARCH

CAROL COBB
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

# INSURANCE SUBCOMMITTEE
## Wednesday, April 1, 2026
## 12:00 P.M.
## 407 Gressette Building

**Subcommittee Members:** Senators Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy

AGENDA

I. CALL TO ORDER

II. BILLS AND REGULATIONS

**S. 920** Senators Leber and Blackmon
Use of AI in Health Insurance

**S. 330** Senators Gambrell, et al.
Health Insurance Cost Sharing

III. ADJOURN