

# Medical Affairs Committee

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## Meeting Notice

**To:** Subcommittee Members

|             |                        |               |
|-------------|------------------------|---------------|
| Sen. Martin | Sen. Garrett, Chairman |               |
| Sen. Cash   | Sen. Corbin            | Sen. Matthews |
|             | Sen. Tedder            | Sen. Leber    |

**From:** Senator Danny Verdin, Chairman

**Date:** April 15, 2026

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, April 22 at 10:00 AM in Room 207.**

## **Agenda**

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1. [H. 4069](#) – Reprs. Sessions, Magnuson and Wickensimer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO PATIENT BILLING FOR HEALTH SERVICES AND SUPPLIES.
  2. [H. 4635](#) – Rep. B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-79-60, RELATING TO PHYSICAL FITNESS SERVICE CONTRACTS, SO AS TO ALLOW THE USE OF ELECTRONIC NOTIFICATION FOR AUTOMATIC RENEWAL OF CONTRACTS.
  3. [H. 4799](#) – Reprs. Lawson, Cox, C. Mitchell, Pope, Govan, Lastinger, Caskey, M. M. Smith, Williams, Gilliard and Waters: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-170, RELATING TO CERTIFICATE OF NEED EXEMPTIONS, SO AS TO PROVIDE THAT VETERANS HOMES OWNED OR OPERATED BY THE DEPARTMENT OF VETERANS' AFFAIRS DO NOT REQUIRE A CERTIFICATE OF NEED.

4. Document Number [5407](#)

Agency Name: Department of Public Health

Statutory Authority: 44-70-10 Et. Seq.

Subject: Standards for Licensing In-Home Care Providers

5. Document Number [5408](#)

Agency Name: Department of Public Health

Statutory 44-7-110 through 44-7-394, 44-7-394, 44-37-40, 44-37-50, 44-41-70(a), and 63-7-40

Subject: Minimum Standards for Licensing Hospitals and Institutional General Infirmaries

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Public testimony will be received on the above items. Those that desire to offer input may do so by:

- Speaking before the subcommittee. Please use the following link to register --

<https://forms.gle/Dre9ficLYVoGCXxn9>

There will also be a sign-in sheet at the meeting. All speakers should come prepared to limit remarks to three minutes.

- Sending written remarks to the subcommittee. This may be done electronically --

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill # in subject line)

or by mail:

***SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202***

All registrations should be completed and all documents received by Monday, April 20 at 9:00 AM. If you have any further questions, please contact the committee office, (803) 212 - 6250.