

# Agriculture and Natural Resources Committee

Wes Climer  
Chairman



George Strickland  
Director of Research

Allison H. Land  
Executive Assistant

SUITE 404, GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142  
(803) 212-6230

## Senate Agriculture and Natural Resources Committee

Thursday, April 23rd, 2026  
10:00 A.M.  
Room 105, Gressette Building

### AGENDA

I. Call to Order

II. **H. 4248** -- Reprs. Herbkersman, Bradley, Erickson, Hixon:

**A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 39-25-220 SO AS TO REGULATE THAT ALL SHRIMP AND SHRIMP PRODUCTS SOLD IN THIS STATE HAVE A LABEL NOTING THE COUNTRY OF ORIGIN OF THE SHRIMP.**

III. **H. 5069** -- Reprs. T. Moore, Bradley, Wooten, Brittain, Bernstein, Holman, Ford, Wetmore, Stavrinakis, B. Newton, Rivers, Anderson, Kirby, McDaniel, Caskey, Erickson, Reese, Chapman, Govan, Yow, Bustos, Martin, Sessions, Gatch, M.M. Smith, D. Mitchell, Guest, Neese, Pedalino, Bauer, W. Newton, Gilreath, Gilliam, Luck, Pope, Ligon, Cox, J.L. Johnson, Guffey, Bowers, Jordan, Collins, Duncan, Teeple, Lawson, Sanders, Montgomery, Ballentine, Brewer, Gagnon, Haddon, Hartnett, Hartz, Herbkersman, Hiott, Hixon, Jones, Lowe, Robbins, Cromer, Oremus, Davis, Gilliard, Gibson, McCravy and C. Mitchell:

**A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 61 TO TITLE 48 SO AS TO ESTABLISH THE "SOUTH CAROLINA PROTECTED LANDS AND CONSERVATION COORDINATION ACT" (abb.)**

IV. **S. 867** -- Sen. Davis, Kimbrell, Garrett, Sutton, Walker, Blackmon, Turner, Zell, Kennedy, and Devine:

**A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "DATA CENTER DEVELOPMENT ACT"; BY ADDING SECTION [49-35-10](#) SO AS TO DEFINE TERMS PERTAINING TO DATA CENTER DEVELOPMENT (abb.)**

V. Adjourn

\*Agenda subject to change.

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