

## Session 126 - (2025-2026)

### **S\*0219 (Rat #0032, Act #0016 of 2025) General Bill, By Goldfinch**

**Summary:** Snapper-Grouper Fishery

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-5-2730, RELATING TO THE APPLICABILITY OF FEDERAL FISHING REGULATIONS IN STATE WATERS, SO AS TO PROVIDE FOR THE SEASON, CATCH LIMITS, AND MINIMUM SIZES FOR CERTAIN SPECIES UNDER THE SNAPPER-GROUPER FISHERY MANAGEMENT PLAN. - RATIFIED TITLE

03/05/25	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs
01/15/25	Senate	Introduced and read first time (Senate Journal-page 9)
01/15/25	Senate	Referred to Committee on Fish, Game and Forestry (Senate Journal-page 9)
02/19/25	Senate	Committee report: Favorable with amendment Fish, Game and Forestry (Senate Journal-page 13)
02/26/25	Senate	Committee Amendment Adopted (Senate Journal-page 25)
02/26/25	Senate	Read second time (Senate Journal-page 25)
02/26/25	Senate	Roll call Ayes-44 Nays-0 (Senate Journal-page 25)
02/27/25	Senate	Read third time and sent to House (Senate Journal-page 11)
03/05/25	House	Introduced and read first time (House Journal-page 9)
03/05/25	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 9)
04/29/25	House	Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 5)
05/01/25	House	Read second time (House Journal-page 19)
05/01/25	House	Roll call Yeas-107 Nays-0 (House Journal-page 20)
05/01/25	House	Unanimous consent for third reading on next legislative day (House Journal-page 21)
05/02/25	House	Read third time and enrolled (House Journal-page 12)
05/06/25		Ratified R 32
05/08/25		Signed By Governor
05/16/25		Effective date 05/08/25
05/16/25		Act No. 16