## Session 126 - (2025-2026)

**S*0101 (Rat #0050, Act #0032 of 2025) General Bill, By Gambrell**

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-80-10, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA FIREFIGHTERS EMPLOYMENT AND REGISTRATION ACT, SO AS TO REVISE THE DEFINITION OF "FIRE DEPARTMENT"; BY AMENDING SECTION 40-80-40, RELATING TO FIREFIGHTER REGISTRATION REQUIREMENTS, SO AS TO MAKE A TECHNICAL CLARIFICATION; AND BY AMENDING SECTION 40-80-50, RELATING TO FIREFIGHTER REGISTRATION INFORMATION AND DOCUMENTATION REQUIREMENTS, SO AS TO DELETE THE REQUIREMENT THAT A DRIVER'S LICENSE REQUIRED FOR DOCUMENTATION MUST BE ISSUED BY THIS STATE. - RATIFIED TITLE

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| **12/11/24** | **Senate** | **Prefiled** |
| **12/11/24** | **Senate** | **Referred to Committee on Labor, Commerce and Industry** |
| **01/14/25** | **Senate** | **Introduced and read first time (Senate Journal-page 71)** |
| **01/14/25** | **Senate** | **Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 71)** |
| **02/18/25** | **Senate** | **Committee report: Favorable with amendment Labor, Commerce and Industry (Senate Journal-page 14)** |
| **02/20/25** | **Senate** | **Committee Amendment Adopted (Senate Journal-page 16)** |
| **02/20/25** | **Senate** | **Read second time (Senate Journal-page 16)** |
| **02/20/25** | **Senate** | **Roll call Ayes-37 Nays-0 (Senate Journal-page 16)** |
| **02/25/25** | **Senate** | **Read third time and sent to House (Senate Journal-page 13)** |
| **02/26/25** | **House** | **Introduced and read first time (House Journal-page 14)** |
| **02/26/25** | **House** | **Referred to Committee on Labor, Commerce and Industry (House Journal-page 14)** |
| **04/30/25** | **House** | **Committee report: Favorable with amendment Labor, Commerce and Industry (House Journal-page 12)** |
| **05/01/25** | **House** | **Amended (House Journal-page 111)** |
| **05/01/25** | **House** | **Read second time (House Journal-page 111)** |
| **05/01/25** | **House** | **Roll call Yeas-110 Nays-0 (House Journal-page 112)** |
| **05/01/25** | **House** | **Unanimous consent for third reading on next legislative day (House Journal-page 114)** |
| **05/02/25** | **House** | **Read third time and returned to Senate with amendments (House Journal-page 9)** |
| **05/06/25** | **Senate** | **Concurred in House amendment and enrolled (Senate Journal-page 93)** |
| **05/08/25** | | **Ratified R 50** |
| **05/12/25** | | **Signed By Governor** |
| **05/19/25** | | **Effective date 05/12/25** |
| **05/19/25** | | **Act No. 32** |