

## Session 108 - (1989-1990)

### **S\*1228 (Rat #0494, Act #0659 of 1990) Joint Resolution, By Senate Medical Affairs**

A Joint Resolution to approve regulations of the Department of Health and Environmental Control, relating to 61-68- Water Classifications and Standards and 61-69- Classified Waters, designated as Regulation Document Number 1039, pursuant to the provisions of Article 1, Chapter 23, Title 1 of the 1976 Code.

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|-----------------|---------------|--|
| <b>02/08/90</b> | <b>Senate</b> | <b>Introduced, read first time, placed on calendar without reference SJ-17</b> |
| <b>02/15/90</b> | <b>Senate</b> | <b>Read second time SJ-51</b>  |
| <b>02/20/90</b> | <b>Senate</b> | <b>Read third time and sent to House SJ-13</b>                                 |
| <b>02/21/90</b> | <b>House</b>  | <b>Introduced and read first time HJ-27</b>                                    |
| <b>02/21/90</b> | <b>House</b>  | <b>Referred to Committee on Agriculture and Natural Resources HJ-27</b>        |
| <b>04/04/90</b> | <b>House</b>  | <b>Committee report: Favorable Agriculture and Natural Resources HJ-6</b>      |
| <b>04/05/90</b> | <b>House</b>  | <b>Read second time HJ-41</b>  |
| <b>04/05/90</b> | <b>House</b>  | <b>Unanimous consent for third reading on next legislative day HJ-49</b>       |
| <b>04/06/90</b> | <b>House</b>  | <b>Read third time and enrolled HJ-7</b>                                       |
| <b>04/19/90</b> |               | <b>Ratified R 494</b>  |
| <b>04/25/90</b> |               | <b>Signed By Governor</b>  |
| <b>04/25/90</b> |               | <b>Effective date 04/25/90</b>   |
| <b>04/25/90</b> |               | <b>Act No. 659</b>   |
| <b>05/14/90</b> |               | <b>Copies available</b>  |