

## Session 123 - (2019-2020)

**S\*0132 (Rat #0045, Act #0032 of 2019) General Bill, By Davis, Nicholson, Hutto, M.B. Matthews, Kimpson, Alexander and Scott**

**Similar (H 3399)**

**Summary:** PA Act of 2019

AN ACT TO AMEND SECTION 40-47-195, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PHYSICIAN SUPERVISION OF CERTAIN PRACTITIONERS, SO AS TO MAKE VARIOUS CHANGES CONCERNING SCOPE OF PRACTICE GUIDELINES; AND TO AMEND ARTICLE 7, CHAPTER 47, TITLE 40, RELATING TO THE SOUTH CAROLINA PHYSICIAN ASSISTANTS PRACTICE ACT, SO AS TO REVISE THE ARTICLE IN ITS ENTIRETY. - ratified title

<b>12/12/18</b>	<b>Senate</b>	<b>Prefiled</b>
<b>12/12/18</b>	<b>Senate</b>	<b>Referred to Committee on Medical Affairs</b>
<b>01/08/19</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 100)</b>
<b>01/08/19</b>	<b>Senate</b>	<b>Referred to Committee on Medical Affairs (Senate Journal-page 100)</b>
<b>02/21/19</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Medical Affairs (Senate Journal-page 4)</b>
<b>02/26/19</b>		<b>Scrivener's error corrected</b>
<b>03/12/19</b>	<b>Senate</b>	<b>Amended (Senate Journal-page 53)</b>
<b>03/13/19</b>		<b>Scrivener's error corrected</b>
<b>03/20/19</b>	<b>Senate</b>	<b>Amended (Senate Journal-page 19)</b>
<b>03/20/19</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 19)</b>
<b>03/20/19</b>	<b>Senate</b>	<b>Roll call Ayes-42 Nays-0 (Senate Journal-page 19)</b>
<b>03/21/19</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 22)</b>
<b>03/26/19</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 6)</b>
<b>03/26/19</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 6)</b>
<b>05/01/19</b>	<b>House</b>	<b>Committee report: Favorable Medical, Military, Public and Municipal Affairs (House Journal-page 27)</b>
<b>05/07/19</b>	<b>House</b>	<b>Read second time (House Journal-page 16)</b>
<b>05/07/19</b>	<b>House</b>	<b>Roll call Yeas-105 Nays-0 (House Journal-page 19)</b>
<b>05/08/19</b>	<b>House</b>	<b>Read third time and enrolled (House Journal-page 42)</b>
<b>05/09/19</b>		<b>Ratified R 45</b>
<b>05/13/19</b>		<b>Signed By Governor</b>
<b>05/17/19</b>		<b>Effective date See Act for Effective Date</b>
<b>05/21/19</b>		<b>Act No. 32</b>