

Session 126 - (2025-2026)

S*0275 (Rat #0034, Act #0018 of 2025) General Bill, By Grooms, Walker, Climer, Zell and Sutton

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-10, RELATING TO ELECTRIC VEHICLE DEFINITIONS, SO AS TO ADD DEFINITIONS FOR "DIRECT-CURRENT-FAST-CHARGING STATION," "ELECTRIC VEHICLE," AND "ELECTRIC VEHICLE CHARGING PROVIDER"; AND BY AMENDING SECTION 58-27-1060, RELATING TO ELECTRIC VEHICLE CHARGING STATIONS, SO AS TO PROVIDE THAT ELECTRIC UTILITIES OR OTHER PROVIDERS THAT OFFER ELECTRIC VEHICLE CHARGING STATIONS DIRECTLY TO THE PUBLIC SHALL DO SO ON A FAIR, REASONABLE, AND NONDISCRIMINATORY BASIS AND SHALL NOT PROVIDE AN UNREASONABLE ADVANTAGE FOR DIRECT-CURRENT-FAST-CHARGING STATIONS; AND TO REGULATE REVENUE.

- RATIFIED TITLE

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| 01/28/25 | Senate | Introduced and read first time (Senate Journal-page 10) |
| 01/28/25 | Senate | Referred to Committee on Transportation (Senate Journal-page 10) |
| 02/20/25 | Senate | Committee report: Favorable with amendment Transportation (Senate Journal-page 13) |
| 02/25/25 | | Scrivener's error corrected |
| 02/26/25 | Senate | Committee Amendment Adopted (Senate Journal-page 34) |
| 02/26/25 | Senate | Amended (Senate Journal-page 34) |
| 02/26/25 | Senate | Read second time (Senate Journal-page 34) |
| 02/26/25 | Senate | Roll call Ayes-44 Nays-0 (Senate Journal-page 34) |
| 02/27/25 | Senate | Read third time and sent to House (Senate Journal-page 11) |
| 02/28/25 | | Scrivener's error corrected |
| 03/05/25 | House | Introduced and read first time (House Journal-page 9) |
| 03/05/25 | House | Referred to Committee on Labor, Commerce and Industry (House Journal-page 9) |
| 03/05/25 | | Scrivener's error corrected |
| 04/30/25 | House | Committee report: Favorable Labor, Commerce and Industry (House Journal-page 13) |
| 05/01/25 | House | Read second time (House Journal-page 119) |
| 05/01/25 | House | Roll call Yeas-109 Nays-0 (House Journal-page 119) |
| 05/01/25 | House | Unanimous consent for third reading on next legislative day (House Journal-page 121) |
| 05/02/25 | House | Read third time and enrolled (House Journal-page 12) |
| 05/06/25 | | Ratified R 34 |
| 05/08/25 | | Signed By Governor |
| 05/16/25 | | Effective date 05/08/25 |
| 05/16/25 | | Act No. 18 |