Session 126 - (2025-2026)

S*0275 (Rat #0034, Act #0018 of 2025) General Bill, By Grooms, Walker, Climer, Zell and Sutton

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-10, RELATING TO ELECTRIC VEHICLE DEFINITIONS, SO AS TO ADD DEFINITIONS FOR "DIRECT-CURRENT-FAST-CHARGING STATION," "ELECTRIC VEHICLE," AND "ELECTRIC VEHICLE CHARGING PROVIDER"; AND BY AMENDING SECTION 58-27-1060, RELATING TO ELECTRIC VEHICLE CHARGING STATIONS, SO AS TO PROVIDE THAT ELECTRIC UTILITIES OR OTHER PROVIDERS THAT OFFER ELECTRIC VEHICLE CHARGING STATIONS DIRECTLY TO THE PUBLIC SHALL DO SO ON A FAIR, REASONABLE, AND NONDISCRIMINATORY BASIS AND SHALL NOT PROVIDE AN UNREASONABLE ADVANTAGE FOR DIRECT-CURRENT-FAST-CHARGING STATIONS; AND TO REGULATE REVENUE. - RATIFIED TITLE

01/28/25	**Senate**	**Introduced and read first time (Senate Journal-page 10)**
01/28/25	**Senate**	**Referred to Committee on Transportation (Senate Journal-page 10)**
02/20/25	**Senate**	**Committee report: Favorable with amendment Transportation (Senate Journal-page 13)**
02/25/25		**Scrivener's error corrected**
02/26/25	**Senate**	**Committee Amendment Adopted (Senate Journal-page 34)**
02/26/25	**Senate**	**Amended (Senate Journal-page 34)**
02/26/25	**Senate**	**Read second time (Senate Journal-page 34)**
02/26/25	**Senate**	**Roll call Ayes-44 Nays-0 (Senate Journal-page 34)**
02/27/25	**Senate**	**Read third time and sent to House (Senate Journal-page 11)**
02/28/25		**Scrivener's error corrected**
03/05/25	**House**	**Introduced and read first time (House Journal-page 9)**
03/05/25	**House**	**Referred to Committee on Labor, Commerce and Industry (House Journal-page 9)**
03/05/25		**Scrivener's error corrected**
04/30/25	**House**	**Committee report: Favorable Labor, Commerce and Industry (House Journal-page 13)**
05/01/25	**House**	**Read second time (House Journal-page 119)**
05/01/25	**House**	**Roll call Yeas-109 Nays-0 (House Journal-page 119)**
05/01/25	**House**	**Unanimous consent for third reading on next legislative day (House Journal-page 121)**
05/02/25	**House**	**Read third time and enrolled (House Journal-page 12)**
05/06/25		**Ratified R 34**
05/08/25		**Signed By Governor**
05/16/25		**Effective date 05/08/25**
05/16/25		**Act No. 18**