

## Session 126 - (2025-2026)

### **H 3214 Joint Resolution, By Chumley, Magnuson, Taylor, Forrest, Hixon, Cromer and Gilreath**

A JOINT RESOLUTION TO PROVIDE A THREE-YEAR PILOT PROGRAM ESTABLISHING PUBLIC SCHOOL-BASED COMMUNITY CANNERIES WHERE MEMBERS OF THE GENERAL PUBLIC MAY BRING LOCALLY GROWN PRODUCE TO BE CANNED FOR THEIR PERSONAL USE, AND TO PROVIDE RELATED RESPONSIBILITIES OF THE STATE BOARD OF EDUCATION AND CLEMSON EXTENSION AGENCY.

12/05/24	House	Prefiled
12/05/24	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs
01/14/25	House	Introduced and read first time (House Journal-page 132)
01/14/25	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 132)
04/01/25	House	Member(s) request name added as sponsor: Hixon
04/29/25	House	Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 6)
04/30/25		Scrivener's error corrected
04/30/25	House	Member(s) request name added as sponsor: Cromer, Gilreath
04/30/25	House	Read second time (House Journal-page 66)
04/30/25	House	Roll call Yeas-110 Nays-0 (House Journal-page 67)