

## Session 126 - (2025-2026)

### **H 3214 Joint Resolution, By Chumley, Magnuson, Taylor, Forrest, Hixon, Cromer and Gilreath**

A JOINT RESOLUTION TO PROVIDE A THREE-YEAR PILOT PROGRAM ESTABLISHING PUBLIC SCHOOL-BASED COMMUNITY CANNERIES WHERE MEMBERS OF THE GENERAL PUBLIC MAY BRING LOCALLY GROWN PRODUCE TO BE CANNED FOR THEIR PERSONAL USE, AND TO PROVIDE RELATED RESPONSIBILITIES OF THE STATE BOARD OF EDUCATION AND CLEMSON EXTENSION AGENCY.

<b>12/05/24</b>	<b>House</b>	<b>Prefiled</b>
<b>12/05/24</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs</b>
<b>01/14/25</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 132)</b>
<b>01/14/25</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 132)</b>
<b>04/01/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Hixon</b>
<b>04/29/25</b>	<b>House</b>	<b>Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 6)</b>
<b>04/30/25</b>		<b>Scrivener's error corrected</b>
<b>04/30/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Cromer, Gilreath</b>
<b>04/30/25</b>	<b>House</b>	<b>Read second time (House Journal-page 66)</b>
<b>04/30/25</b>	<b>House</b>	<b>Roll call Yeas-110 Nays-0 (House Journal-page 67)</b>
<b>05/01/25</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 12)</b>
<b>05/01/25</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 11)</b>
<b>05/01/25</b>	<b>Senate</b>	<b>Referred to Committee on Education (Senate Journal-page 11)</b>