

## Session 123 - (2019-2020)

### **H 3244 General Bill, By Brown, Mack, Pendarvis and Gilliard**

**Summary:** Charleston County School District

A BILL TO AMEND ACT 340 OF 1967, AS AMENDED, RELATING TO THE GOVERNANCE OF THE CHARLESTON COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THOSE PROCEDURES WHICH THE DISTRICT BOARD OF TRUSTEES MUST FOLLOW TO CLOSE A RURAL SCHOOL, TO DEFINE "RURAL SCHOOL", TO REQUIRE THE BOARD TO DOCUMENT THAT ANY SUCH CLOSING MUST RESULT IN A REDUCTION IN THE OPERATING EXPENSES OF THE DISTRICT TRANSLATED INTO AN ESTIMATED PROPERTY TAX MILLAGE REDUCTION THAT MUST BE REFLECTED BEGINNING FOR THE FIRST PROPERTY TAX YEAR AFTER THE CLOSING DATE, TO REQUIRE THE BOARD TO CONDUCT THREE PUBLIC HEARINGS IN THE AFFECTED COMMUNITY TO RECEIVE PUBLIC COMMENTS, TO SPECIFY OTHER CONSIDERATIONS RELATING TO TRAVEL TIME AND ADDITIONAL TRAVEL EXPENSES AND THE OVERALL BENEFIT TO STUDENTS AND THE DISTRICT FROM CLOSING THE SCHOOL, TO REQUIRE THE BOARD TO PREPARE A COMPREHENSIVE REPORT ON THESE ISSUES BEFORE MAKING A DECISION ON THE CLOSING AND REQUIRE THIS REPORT, UPON COMPLETION, TO BE FORWARDED TO EACH MEMBER OF THE LEGISLATIVE DELEGATION REPRESENTING THE CHARLESTON COUNTY SCHOOL DISTRICT, AND TO PROVIDE CERTAIN EXCEPTIONS TO THE ABOVE REQUIREMENTS.

<b>12/18/18</b>	<b>House</b>	<b>Prefiled</b>
<b>12/18/18</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works</b>
<b>01/08/19</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 140)</b>
<b>01/08/19</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works (House Journal-page 140)</b>
<b>01/15/20</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Mack, Pendarvis</b>
<b>01/16/20</b>	<b>House</b>	<b>Recalled from Committee on Education and Public Works (House Journal-page 428)</b>
<b>01/21/20</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Gilliard</b>
<b>01/21/20</b>	<b>House</b>	<b>Read second time (House Journal-page 14)</b>
<b>01/21/20</b>	<b>House</b>	<b>Roll call Yeas-90 Nays-0 (House Journal-page 14)</b>
<b>01/22/20</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 9)</b>
<b>01/23/20</b>	<b>Senate</b>	<b>Introduced, read first time, placed on local &amp; uncontested calendar (Senate Journal-page 7)</b>