

## Session 126 - (2025-2026)

**H 3536 General Bill, By Taylor, McGinnis, Forrest, Bernstein, M.M. Smith, Davis, Holman and B.L. Cox**

***Similar (S 0090, H 3276, H 3806)***

**Summary:** South Carolina Hands Free Act

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT" BY ADDING SECTION 56-5-3995 SO AS TO PROVIDE THE CIRCUMSTANCES UPON WHICH IT IS UNLAWFUL TO USE WIRELESS TELECOMMUNICATIONS DEVICES, TO CREATE THE OFFENSE OF DISTRACTED DRIVING, AND TO PROVIDE PENALTIES; BY AMENDING SECTION 56-1-720, RELATING TO THE POINT SYSTEM ESTABLISHED AND A SCHEDULE OF POINTS FOR VIOLATIONS, SO AS TO PROVIDE A SECOND OR SUBSEQUENT OFFENSE OF DISTRACTED DRIVING IS A TWO-POINT VIOLATION; TO PROVIDE THE DEPARTMENT OF TRANSPORTATION SHALL ERECT SIGNS ADVISING MOTORISTS OF THE PROVISIONS OF THIS ACT; BY REPEALING SECTION 56-5-3890 RELATING TO UNLAWFUL USE OF A WIRELESS ELECTRONIC COMMUNICATION DEVICE WHILE OPERATING A MOTOR VEHICLE; TO PROVIDE LAW ENFORCEMENT OFFICERS SHALL ISSUE WARNINGS FOR CERTAIN VIOLATIONS OF THIS ACT DURING THE NINETY-DAY PERIOD FOLLOWING ITS EFFECTIVE DATE; AND TO PROVIDE AT THE END OF EACH FISCAL YEAR, THE DEPARTMENT OF PUBLIC SAFETY SHALL ISSUE A REPORT CONTAINING THE AGE, GENDER, AND RACE OF EVERY DRIVER ISSUED A CITATION.

<b>12/05/24</b>	<b>House</b>	<b>Prefiled</b>
<b>12/05/24</b>	<b>House</b>	<b>Referred to Committee on Judiciary</b>
<b>01/14/25</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 237)</b>
<b>01/14/25</b>	<b>House</b>	<b>Referred to Committee on Judiciary (House Journal-page 237)</b>
<b>01/15/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: McGinnis</b>
<b>01/29/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Bernstein</b>
<b>02/05/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: M.M.Smith, Davis, Holman, B.L.Cox</b>