

## Session 126 - (2025-2026)

**H 3580 General Bill, By M.M. Smith, Collins, Brewer, Murphy, Pope, Cobb-Hunter, Wetmore, Gilliard, B. Newton, Atkinson, Grant, Gagnon, Scott, Henderson-Myers, Hardee, White and Kilmartin**

**Similar (S 0045)**

**Summary:** Advanced Practice Registered Nurse practice authority

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 40-33-31 SO AS TO PROVIDE THE BOARD OF NURSING MAY GRANT FULL PRACTICE AUTHORITY TO ADVANCED PRACTICE REGISTERED NURSES WHO MEET CERTAIN CRITERIA, TO PROVIDE REQUIREMENTS OF THE BOARD, AND TO PROVIDE DEFINITIONS; BY AMENDING SECTION 40-33-20, RELATING TO DEFINITIONS CONCERNING THE PRACTICE OF NURSING, SO AS TO MAKE CONFORMING CHANGES AND OTHER REVISIONS; BY AMENDING SECTION 40-33-34, RELATING TO ADVANCED PRACTICE REGISTERED NURSE APPLICATION REQUIREMENTS, PRACTICE AGREEMENTS, ALLOWED MEDICAL ACTS, AND PRESCRIPTIVE AUTHORITY, AMONG OTHER THINGS, SO AS TO MAKE CONFORMING CHANGES AND OTHER CHANGES; BY AMENDING SECTION 40-33-42, RELATING TO DELEGATION OF TASKS TO UNLICENSED ASSISTIVE PERSONNEL, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 40-33-110, RELATING TO GROUNDS FOR DISCIPLINE OF LICENSEES, SO AS TO MAKE CONFORMING CHANGES.

<b>12/12/24</b>	<b>House</b>	<b>Prefiled</b>
<b>12/12/24</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs</b>
<b>01/14/25</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 254)</b>
<b>01/14/25</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 254)</b>
<b>02/06/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Brewer, Murphy, Pope</b>
<b>02/26/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Cobb-Hunter</b>
<b>03/06/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Wetmore</b>
<b>01/29/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Gilliard</b>
<b>02/19/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: B.Newton</b>
<b>02/26/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Atkinson, Grant, Gagnon, Scott</b>
<b>03/03/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Henderson-Myers</b>
<b>03/25/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Hardee</b>
<b>04/14/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: White, Kilmartin</b>