

## Session 125 - (2023-2024)

**H\*3625 Resolution, By McCabe, May, Wooten, Calhoon, Kilmartin, T.A. Morgan, White, Gilliam, Caskey, Pedalino, Ballentine, Alexander, Anderson, Atkinson, Bailey, Bamberg, Bannister, Bauer, Beach, Bernstein, Blackwell, Bradley, Brewer, Brittain, Burns, Bustos, Carter, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Connell, B.J. Cox, B.L. Cox, Crawford, Cromer, Davis, Dillard, Elliott, Erickson, Felder, Forrest, Gagnon, Garvin, Gatch, Gibson, Gilliard, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J.E. Johnson, J.L. Johnson, S. Jones, W. Jones, Jordan, King, Kirby, Landing, Lawson, Leber, Ligon, Long, Lowe, Magnuson, McCravy, McDaniel, McGinnis, C. Mitchell, J. Moore, T. Moore, A.M. Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Nutt, O'Neal, Oremus, Ott, Pace, Pendarvis, Pope, Rivers, Robbins, Rose, Rutherford, Sandifer, Schuessler, Sessions, G.M. Smith, M.M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Vaughan, Weeks, West, Wetmore, Wheeler, Whitmire, Williams, Willis and Yow**  
**Summary:** John McMahan shooting awards

A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CAPTAIN JOHN MCMAHAN, SUPERVISOR OF THE FIREARMS AND DRIVING RANGE AT THE SOUTH CAROLINA CRIMINAL JUSTICE ACADEMY, FOR HIS OUTSTANDING PERFORMANCE REPRESENTING THE PALMETTO STATE AT NUMEROUS SHOTGUN SHOOTING EVENTS.

**01/12/23 House Introduced and adopted (House Journal-page 301)**