Session 126 - (2025-2026)

H*3752 (Rat #0094, Act #0066 of 2025) General Bill, By Gilliam, Lawson, Pope, C. Mitchell, Guffey, Oremus, Brewer, Chapman, M.M. Smith, B.L. Cox, W. Newton and Henderson-Myers

Similar (H 3633, H 4649)

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOCIAL WORK INTERSTATE COMPACT ACT" BY ADDING ARTICLE 3 TO CHAPTER 63, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS CONCERNING THE COMPACT, AMONG OTHER THINGS; BY ADDING SECTION 40-63-32 SO AS TO REQUIRE CERTAIN CRIMINAL RECORDS CHECKS FOR SOCIAL WORKER LICENSURE APPLICANTS, AND TO PROVIDE FOR THE CONFIDENTIALITY AND PERMITTED USES OF THE RESULTS OF THESE CRIMINAL RECORDS CHECKS; TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 63, TITLE 40 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS"; AND BY AMENDING SECTION 23-23-60, RELATING TO CERTIFICATES OF COMPLIANCE ISSUED BY THE LAW ENFORCEMENT TRAINING COUNCIL AND CRIMINAL JUSTICE ACADEMY, SO AS TO PROVIDE INDIVIDUALS SEEKING SUCH CERTIFICATION SHALL UNDERGO CERTAIN FINGERPRINT-BASED STATE AND FEDERAL CRIMINAL RECORDS CHECKS, TO AUTHORIZE THE RETENTION AND SPECIFIC USES OF SUCH FINGERPRINTS, AND TO PROVIDE CERTIFICATION CLASSIFICATIONS. - RATIFIED TITLE

01/15/25	**House**	**Introduced and read first time (House Journal-page 55)**
01/15/25	**House**	**Referred to Committee on Labor, Commerce and Industry (House Journal-page 55)**
01/29/25	**House**	**Member(s) request name added as sponsor: Lawson**
02/12/25	**House**	**Member(s) request name added as sponsor: Pope, C.Mitchell**
02/13/25	**House**	**Member(s) request name added as sponsor: Guffey**
02/25/25	**House**	**Member(s) request name added as sponsor: Oremus**
02/26/25	**House**	**Member(s) request name added as sponsor: Brewer**
03/06/25	**House**	**Member(s) request name added as sponsor: Chapman**
04/09/25	**House**	**Committee report: Favorable Labor, Commerce and Industry**
04/10/25	**House**	**Member(s) request name added as sponsor: M.M.Smith, B.L.Cox, W.Newton**
04/10/25	**House**	**Requests for debate-Rep(s). Harris, Gibson, Edgerton, Magnuson, May, and JE Johnson (House Journal-page 32)**
04/10/25	**House**	**Debate adjourned (House Journal-page 46)**
04/14/25		**Scrivener's error corrected**
04/23/25	**House**	**Member(s) request name added as sponsor: Henderson-Myers**
04/23/25	**House**	**Amended (House Journal-page 35)**
04/23/25	**House**	**Read second time (House Journal-page 35)**
04/23/25	**House**	**Roll call Yeas-88 Nays-18 (House Journal-page 37)**
04/24/25	**House**	**Read third time and sent to Senate (House Journal-page 75)**
04/24/25	**Senate**	**Introduced and read first time (Senate Journal-page 6)**
04/24/25	**Senate**	**Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 6)**
04/24/25		**Scrivener's error corrected**
04/30/25	**Senate**	**Committee report: Favorable with amendment Labor, Commerce and Industry (Senate Journal-page 12)**
05/06/25	**Senate**	**Committee Amendment Adopted (Senate Journal-page 63)**
05/06/25	**Senate**	**Read second time (Senate Journal-page 63)**
05/06/25	**Senate**	**Roll call Ayes-43 Nays-1 (Senate Journal-page 63)**
05/07/25		**Scrivener's error corrected**
05/07/25	**Senate**	**Read third time and returned to House with amendments (Senate Journal-page 39)**
05/08/25	**House**	**Concurred in Senate amendment and enrolled (House Journal-page 114)**
05/08/25	**House**	**Roll call Yeas-98 Nays-11 (House Journal-page 114)**
05/20/25		**Ratified R 94**
05/22/25		**Signed By Governor**
05/27/25		**Effective date 05/22/25**
05/27/25		**Act No. 66**