

## Session 111 - (1995-1996)

### **H\*3830 Resolution, By J. Brown, A.W. Byrd, Cotty, J.L.M. Cromer, Harrison, Howard, J.H. Neal, Quinn, T.F. Rogers, Scott and J.S. Shissias**

A House Resolution extending the privilege of the floor of the House of Representatives to the Eau Claire Shamrocks Boys Basketball Team of Richland County, Head Coach George Glymph, and the coaching staff on Wednesday, April 5, 1995, at a time to be determined by the Speaker, for the purpose of being recognized on winning the 1995 State Class AAA Boys Basketball Championship.

**03/22/95 House Introduced and adopted HJ-9**