

## Session 108 - (1989-1990)

### **H 3846 Joint Resolution, By House Medical, Military, Public and Municipal Affairs**

A Joint Resolution to approve regulations of the Commission for the Blind, relating to the Randolph-Sheppard vending facility program, designated as Regulation Document Number 1081, pursuant to the provisions of Article 1, Chapter 23, Title 1 of the 1976 Code.

**04/11/89 House Introduced, read first time, placed on calendar without reference HJ-6**  
**04/12/89 House Read second time HJ-13**  
**04/13/89 House Read third time and sent to Senate HJ-24**  
**04/13/89 Senate Introduced and read first time SJ-6**  
**04/13/89 Senate Referred to Committee on Medical Affairs SJ-6**