**Session 126 - (2025-2026)**

**H*3862 (Rat #0066, Act #0047 of 2025) General Bill, By Erickson, G.M. Smith, Gilliam, C. Mitchell and M.M. Smith**

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-40-50, RELATING TO CHARTER SCHOOL ADMISSIONS, SO AS TO REVISE ADMISSIONS PREFERENCE CRITERIA AND PROCEDURES, AND TO ADD PROVISIONS CONCERNING STUDENTS WITH MULTIPLE ENROLLMENT PREFERENCES. - RATIFIED TITLE

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| **01/30/25** | **House** | **Introduced and read first time (House Journal-page 44)** |
| **01/30/25** | **House** | **Referred to Committee on Education and Public Works (House Journal-page 44)** |
| **02/05/25** | **House** | **Member(s) request name added as sponsor: M.M.Smith** |
| **02/06/25** | **House** | **Committee report: Favorable with amendment Education and Public Works (House Journal-page 11)** |
| **02/12/25** | **House** | **Debate adjourned until Thur., 2-13-25 (House Journal-page 84)** |
| **02/13/25** | **House** | **Amended (House Journal-page 19)** |
| **02/13/25** | **House** | **Read second time (House Journal-page 19)** |
| **02/13/25** | **House** | **Roll call Yeas-105 Nays-0 (House Journal-page 20)** |
| **02/13/25** | **House** | **Unanimous consent for third reading on next legislative day (House Journal-page 21)** |
| **02/18/25** | **Senate** | **Introduced and read first time (Senate Journal-page 13)** |
| **02/18/25** | **Senate** | **Referred to Committee on Education (Senate Journal-page 13)** |
| **03/26/25** | **Senate** | **Committee report: Favorable Education (Senate Journal-page 22)** |
| **04/29/25** | **Senate** | **Amended (Senate Journal-page 66)** |
| **04/29/25** | **Senate** | **Read second time (Senate Journal-page 66)** |
| **04/29/25** | **Senate** | **Roll call Ayes-37 Nays-0 (Senate Journal-page 66)** |
| **04/30/25** | **Senate** | **Read third time and returned to House with amendments (Senate Journal-page 20)** |
| **05/06/25** | **House** | **Debate adjourned until Wed., 5-7-25 (House Journal-page 209)** |
| **05/07/25** | **House** | **Concurred in Senate amendment and enrolled (House Journal-page 35)** |
| **05/07/25** | **House** | **Roll call Yeas-113 Nays-0 (House Journal-page 36)** |
| **05/08/25** | | **Ratified R 66** |
| **05/12/25** | | **Signed By Governor** |
| **05/19/25** | | **Effective date 05/12/25** |
| **05/19/25** | | **Act No. 47** |