

Session 125 - (2023-2024)

H 3953 General Bill, By G.M. Smith, Bannister, Bradley, Crawford, Herbkersman, W. Newton, Alexander, Wetmore, Hyde, Sessions, Guffey, Felder, Hixon, White, Moss, Yow, C. Mitchell, Ligon, Willis, S. Jones, Lawson, B. Newton, Robbins, Brewer, Murphy, Kirby, Long, Blackwell, Weeks, M.M. Smith, Davis and B.L. Cox

Similar (S 0365)

Summary: Consumer Affairs

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO ADD THE DEPARTMENT OF CONSUMER AFFAIRS TO THE DEPARTMENTS WITHIN THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY ADDING SECTION 1-30-140 SO AS TO PROVIDE FOR THE TRANSITION OF THE DEPARTMENT OF CONSUMER AFFAIRS TO THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY AMENDING SECTION 37-6-103, RELATING TO THE DEFINITION OF "ADMINISTRATOR", SO AS TO PROVIDE THAT THE ADMINISTRATOR IS APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTIONS 37-6-104, 37-6-117, 37-6-501 THROUGH 37-6-510, 37-6-602, AND 37-6-604, ALL RELATING TO FUNCTIONS AND DUTIES OF THE COMMISSION ON CONSUMER AFFAIRS, SO AS TO PROVIDE FOR THE DISSOLUTION OF THE COMMISSION ON CONSUMER AFFAIRS TO BE REPLACED WITH AN ADMINISTRATOR AS THE HEAD OF THE DEPARTMENT.

02/14/23	House	Introduced and read first time (House Journal-page 10)
02/14/23	House	Referred to Committee on Labor, Commerce and Industry (House Journal-page 10)
02/15/23	House	Member(s) request name added as sponsor: White, Moss, Yow, C.Mitchell, Ligon, Willis, S.Jones
02/16/23	House	Member(s) request name added as sponsor: Lawson, B.Newton
02/21/23	House	Member(s) request name added as sponsor: Robbins, Brewer, Murphy
03/28/23	House	Member(s) request name added as sponsor: Kirby
03/29/23	House	Member(s) request name added as sponsor: Long, Blackwell
03/30/23	House	Committee report: Favorable Labor, Commerce and Industry (House Journal-page 2)
04/03/23		Scrivener's error corrected
04/04/23	House	Member(s) request name added as sponsor: Weeks
04/05/23	House	Requests for debate-Rep(s). McCabe, May, White, Trantham, AM Morgan, TA Morgan, Erickson, Hager, Beach, Harris, Blackwell, Hiott, O'Neal, McCravy, Guest, Cromer, Pace, Ott, Caskey, Hart
04/05/23	House	Debate adjourned (House Journal-page 198)
04/06/23	House	Debate adjourned until Tues., 4-18-23 (House Journal-page 46)
04/19/23	House	Member(s) request name added as sponsor: M.M.Smith, Davis, B.L.Cox
04/26/23	House	Read second time (House Journal-page 52)
04/26/23	House	Roll call Yeas-95 Nays-14 (House Journal-page 53)
04/27/23	House	Read third time and sent to Senate (House Journal-page 34)
04/27/23	House	Roll call Yeas-83 Nays-22 (House Journal-page 35)
04/27/23	Senate	Introduced and read first time (Senate Journal-page 7)
04/27/23	Senate	Referred to Committee on Banking and Insurance (Senate Journal-page 7)