

## Session 122 - (2017-2018)

**H\*3985 Resolution, By Loftis, Burns, Dillard, Robinson-Simpson, Chumley, Allison, Bannister, Bedingfield, Elliott, Hamilton, Henderson and G.R. Smith**

**Summary:** Furman University Men's Rugby Team

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE FURMAN UNIVERSITY MEN'S RUGBY TEAM OF GREENVILLE COUNTY WITH THE COACHES AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2017 SOUTHERN RUGBY CONFERENCE CHAMPIONSHIP TITLE.

**03/14/17 House Introduced and adopted (House Journal-page 8)**