

## Session 126 - (2025-2026)

### **S 0416 General Bill, By Hembree and Alexander**

#### **Summary:** School Expulsion

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-63-210, RELATING TO GROUNDS FOR WHICH TRUSTEES MAY EXPEL, SUSPEND, OR TRANSFER PUPILS; PETITIONS FOR READMISSION; AND EXPULSION, SUSPENSION, OR TRANSFER, SO AS TO PROHIBIT EXPELLED STUDENTS FROM ENTERING SCHOOL OR SCHOOL GROUNDS INCLUDING ATTENDING DAY OR NIGHT SCHOOL FUNCTIONS OR RIDING A SCHOOL BUS, TO FURTHER PROHIBIT SUSPENDED STUDENTS FROM ENTERING THE SCHOOL OR SCHOOL GROUNDS EXCEPT FOR ATTENDING DAY OR NIGHT SCHOOL FUNCTIONS OR RIDING THE SCHOOL BUS; BY AMENDING SECTION 59-63-235, RELATING TO THE EXPULSION OF A STUDENT DETERMINED TO HAVE BROUGHT A FIREARM TO SCHOOL, SO AS TO REQUIRE A STUDENT TO BE EXPELLED FOR NO LESS THAN ONE ACADEMIC YEAR FOR KNOWINGLY BRINGING A FIREARM TO A SCHOOL, TO ESTABLISH THE EXPULSION HEARING BE CONDUCTED BY THE DISTRICT BOARD OF TRUSTEES AND TO ALLOW AN EXPELLED STUDENT TO RECEIVE EDUCATIONAL SERVICES IN ALTERNATIVE SETTINGS TO INCLUDE VIRTUAL PROGRAMMING; AND BY AMENDING SECTION 59-63-250, RELATING TO THE TRANSFER OF PUPILS, SO AS TO CLARIFY THAT A BOARD MAY TRANSFER A PUPIL WITHIN THE SCHOOL DISTRICT AND REQUIRE NOTIFICATION AND INPUT FROM THE PRINCIPAL AT THE RECEIVING SCHOOL.

<b>03/04/25</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 10)</b>
<b>03/04/25</b>	<b>Senate</b>	<b>Referred to Committee on Education (Senate Journal-page 10)</b>
<b>04/10/25</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Education (Senate Journal-page 15)</b>
<b>04/16/25</b>	<b>Senate</b>	<b>Committee Amendment Adopted (Senate Journal-page 34)</b>
<b>04/24/25</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 19)</b>
<b>04/24/25</b>	<b>Senate</b>	<b>Roll call Ayes-39 Nays-0 (Senate Journal-page 19)</b>
<b>04/29/25</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 21)</b>
<b>04/30/25</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 108)</b>
<b>04/30/25</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works (House Journal-page 108)</b>