

## Session 121 - (2015-2016)

### H\*4692 Resolution, By Anthony

**Summary:** Union County High School Softball Team

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE UNION COUNTY HIGH SCHOOL SOFTBALL TEAM, ITS COACHES, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2015 CLASS AAA STATE CHAMPIONSHIP TITLE.

01/19/16 House Introduced and adopted (House Journal-page 9)