

## Session 114 - (2001-2002)

### **H 4693 Joint Resolution, By House Medical, Military, Public and Municipal Affairs**

**Summary:** Department of Health and Environmental Control regulation, hospice licensing (D.No. 2660)

A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO STANDARDS FOR LICENSING HOSPICES, DESIGNATED AS REGULATION DOCUMENT NUMBER 2660, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

**02/07/02 House Introduced, read first time, placed on calendar without reference HJ-40**

**02/12/02 House Read second time HJ-21**

**02/13/02 House Read third time and sent to Senate HJ-12**

**02/13/02 Senate Introduced and read first time SJ-8**

**02/13/02 Senate Referred to Committee on Medical Affairs SJ-8**