

## Session 126 - (2025-2026)

**H 5096 General Bill, By Haddon, Yow, Burns, Brewer, Rankin, Chumley, Morgan, Pedalino, J.E. Johnson, Guffey, Chapman, Laster, Robbins, Holman, Calhoun, Davis, Cox, Brittain, Forrest, Gagnon, Hixon, Ligon, Atkinson, Cromer, Gilreath and Hewitt**

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 5 OF CHAPTER 17, TITLE 47, RELATING TO MISREPRESENTING PRODUCTS THAT ARE CELL-CULTURED MEAT, SO AS TO PROVIDE IT IS UNLAWFUL TO MANUFACTURE, SELL, OR DISTRIBUTE ARTIFICIAL OR CELL-CULTIVATED FOOD PRODUCTS IN THIS STATE, TO MAKE A TECHNICAL CHANGE, TO PROVIDE ADDITIONAL PENALTIES FOR VIOLATIONS OF THIS ARTICLE, AND TO PROVIDE THE DEPARTMENT OF AGRICULTURE MAY PROMULGATE REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS ARTICLE.

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| <b>02/04/26</b> | <b>House</b>  | <b>Introduced and read first time (House Journal-page 11)</b>  |
| <b>02/04/26</b> | <b>House</b>  | <b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 11)</b>                   |
| <b>02/11/26</b> | <b>House</b>  | <b>Member(s) request name added as sponsor: Ligon</b>  |
| <b>02/12/26</b> | <b>House</b>  | <b>Member(s) request name added as sponsor: Atkinson</b>   |
| <b>02/18/26</b> | <b>House</b>  | <b>Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs (House Journal-page 42)</b> |
| <b>02/19/26</b> | <b>House</b>  | <b>Member(s) request name added as sponsor: Cromer, Gilreath</b>   |
| <b>02/19/26</b> | <b>House</b>  | <b>Amended (House Journal-page 23)</b>   |
| <b>02/19/26</b> | <b>House</b>  | <b>Read second time (House Journal-page 23)</b>  |
| <b>02/19/26</b> | <b>House</b>  | <b>Roll call Yeas-110 Nays-0 (House Journal-page 24)</b>   |
| <b>02/19/26</b> | <b>House</b>  | <b>Unanimous consent for third reading on next legislative day (House Journal-page 26)</b>   |
| <b>02/20/26</b> | <b>House</b>  | <b>Read third time and sent to Senate (House Journal-page 1)</b>   |
| <b>02/24/26</b> | <b>Senate</b> | <b>Introduced and read first time (Senate Journal-page 8)</b>  |
| <b>02/24/26</b> | <b>Senate</b> | <b>Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 8)</b>  |
| <b>02/25/26</b> | <b>House</b>  | <b>Member(s) request name added as sponsor: Hewitt</b>   |