

## Session 126 - (2025-2026)

**H 5182 (Rat #0118) General Bill, By Hager, Erickson and W. Newton**

**Summary:** Jasper County Council

AN ACT TO AUTHORIZE THE JASPER COUNTY COUNCIL TO PROVIDE LOCAL FUNDS ON A PER-PUPIL BASIS TO CHARTER SCHOOLS IN THE COUNTY THAT SATISFY CERTAIN CRITERIA, AND TO PROVIDE THE COUNCIL MAY DESIGNATE AND ALLOCATE ANY COUNTY REVENUE SOURCE FOR ALLOCATION TO ELIGIBLE CHARTER SCHOOLS.

- RATIFIED TITLE

<b>02/12/26</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 34)</b>
<b>02/12/26</b>	<b>House</b>	<b>Referred to Jasper Delegation (House Journal-page 34)</b>
<b>03/04/26</b>	<b>House</b>	<b>Delegation report: Favorable Jasper Delegation (House Journal-page 2)</b>
<b>03/05/26</b>	<b>House</b>	<b>Member(s) request name added as sponsor: W.Newton</b>
<b>03/05/26</b>		<b>Scrivener's error corrected</b>
<b>03/05/26</b>	<b>House</b>	<b>Read second time (House Journal-page 6)</b>
<b>03/05/26</b>	<b>House</b>	<b>Roll call Yeas-107 Nays-0 (House Journal-page 6)</b>
<b>03/05/26</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day (House Journal-page 8)</b>
<b>03/06/26</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 1)</b>
<b>03/10/26</b>	<b>Senate</b>	<b>Introduced, read first time, placed on local &amp; uncontested calendar (Senate Journal-page 16)</b>
<b>03/18/26</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 9)</b>
<b>03/19/26</b>	<b>Senate</b>	<b>Read third time and enrolled (Senate Journal-page 10)</b>
<b>03/25/26</b>		<b>Ratified R 118</b>
<b>03/30/26</b>		<b>Vetoed by Governor</b>
<b>04/01/26</b>	<b>House</b>	<b>Veto sustained Yeas-0 Nays-113 (House Journal-page 26)</b>