

## Session 126 - (2025-2026)

### H\*5390 Resolution, By King, Waters, Hart and J.L. Johnson

**Summary:** Affordable Housing Awareness Month

A HOUSE RESOLUTION TO DECLARE THE MONTH OF MAY 2026 AS "AFFORDABLE HOUSING AWARENESS MONTH" AND TO ENCOURAGE ALL RESIDENTS, COMMUNITY ORGANIZATIONS, AND PUBLIC LEADERS IN THE STATE OF SOUTH CAROLINA TO WORK TOGETHER TO ADVANCE HOUSING STABILITY AND STRENGTHEN COMMUNITIES ACROSS DISTRICT 49 AND THE STATE.

**03/24/26 House Introduced and adopted (House Journal-page 32)**