South Carolina Legislature

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Session 112 - (1997-1998)

02/11/98

Senate

S*1013 (Rat #0421, Act #0420 of 1998) General Bill, By Lander *Similar (H* 3901)

Introduced and read first time SJ-4

A BILL TO AMEND TITLE 46, CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 50 SO AS TO ENACT THE SOUTHERN INTERSTATE DAIRY COMPACT ACT OF 1998, TO PROVIDE THAT THE GOVERNOR MAY EXECUTE AN INTERSTATE DAIRY COMPACT WITH THE DESIGNATED COMPACT STATES, TO PROVIDE WHEN THE COMPACT BECOMES OPERATIVE AND EFFECTIVE, IT IS THE POLICY OF THIS STATE TO PERFORM AND CARRY OUT THE PROVISIONS OF THE COMPACT, TO PROVIDE THAT THE COMMISSIONER OF AGRICULTURE IS THE COMPACT ADMINISTRATOR FOR THIS STATE, TO PROVIDE FOR THE STATE'S DELEGATION TO THE SOUTHERN INTERSTATE DAIRY COMPACT COMMISSION, AND FOR MEMBERSHIP, APPOINTMENTS, TERMS, AND FILLING OF VACANCIES ON THE DELEGATION. TO PROVIDE FOR PER DIEM AND REIMBURSEMENT OF TRAVEL EXPENSES FOR MEMBERS OF THE DELEGATION, TO PROVIDE FOR FUNDING, FACILITIES, ASSISTANCE, AND ACCESS TO INFORMATION AND DATA RELATING TO THE DAIRY INDUSTRY, FROM OTHER STATE OFFICERS, AGENCIES, AND EMPLOYEES, AND FROM PRIVATE PERSONS, BY LAWFUL MEANS, TO ASSIST THE DELEGATION IN CARRYING OUT THE PURPOSES OF THE COMPACT, TO PROVIDE FOR THE ADOPTION OF REGULATIONS AS NECESSARY TO CARRY OUT THE PURPOSES OF THE COMPACT AND THIS CHAPTER, INCLUDING PROVISIONS FOR THE REVOCATION OR FORFEITURE OF DAIRY INDUSTRY LICENSES, AND TO PROVIDE CRIMINAL PENALTIES FOR VIOLATIONS OF THE PROVISIONS OF THE COMPACT, RELATED REGULATIONS, OR THE PROVISIONS OF THIS CHAPTER.-AMENDED TITLE

| 02/11/98 | Senate | Referred to Committee on Agriculture and Natural Resources SJ-4 |
|----------|--------|---|
| 04/08/98 | Senate | Recalled from Committee on Agriculture and Natural Resources SJ-5 |
| 04/14/98 | Senate | Amended SJ-42 |
| 04/22/98 | Senate | Read second time SJ-23 |
| 04/23/98 | Senate | Read third time and sent to House SJ-13 |
| 04/28/98 | House | Introduced and read first time HJ-9 |
| 04/28/98 | House | Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-9 |
| 05/13/98 | House | Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs HJ-8 |
| 05/19/98 | House | Read second time HJ-23 |
| 05/20/98 | House | Read third time and enrolled HJ-90 |
| 06/04/98 | | Ratified R 421 |
| 06/08/98 | | Signed By Governor |
| 07/07/98 | | Effective date 06/08/98 |
| 07/07/98 | | Copies available |
| 07/07/98 | | Act No. 420 |